

**Saturday 11<sup>th</sup> May 2024**

**THE SURVIVING OBJECT**

**ON THE SPECIFICITY OF WINNICOTT'S INTRAPSYCHIC OBJECT RELATIONS**

***Jan Abram***

The main aim of this essay is to examine the specificity of Winnicott's object relations in the context of his final formulations (1968 – 1971). Emanating from the classical Freudian model while in dialogue with Melanie Klein's object relations theory, Winnicott evolved a specific object relations theory that is radically different from both Klein and Bion.

Psychic survival-of-the-object offers psychoanalysis a 'new feature' and constitutes the specificity of Winnicott's object relations theory intrinsic to his clinical psychoanalytical paradigm. With reference to clinical work the author will highlight the "nature of the therapeutic action of psychoanalysis" to illustrate her proposal psychic *survival-of-the-object*

**Jan Abram is a training analyst of the British Psychoanalytical Society and in private practice London. She is President-Elect of the European Psychoanalytic Federation. She has published several books and articles notably The Language of Winnicott (1996).**

**Saturday 15<sup>th</sup> June 2024**

**THE COMMODIFICATION OF TRAUMA AND REFUGEES.  
DANGERS AND THERAPEUTIC IMPLICATIONS**

***Renos Papadopoulos, PhD***

The proliferation of Severe Forms of Collective Adversity in our world today and the increasing forms of their media suggestive coverage have contributed to turning both trauma and refugees as forms of commodities, which are 'traded' in various ways. This commodification, although it is developed very subtly, it tends to have not so subtle effects, and the resulting multiple dangers are considerable. This presentation aims to analyse the complex contingencies that create these situations, and their detrimental impact across a wide range of spheres. Throughout, the focus will be on the therapeutic dimensions and not the socio-cultural ones. Specific themes that will be examined will be the construction of victim identities and the transformational potentialities of such adversities.

**Renos Papadopoulos, PhD., is Professor and Director of the 'Centre for Trauma, Asylum and Refugees' at the University of Essex; training and supervising Jungian psychoanalyst and family psychotherapist. As consultant to many organisations, he has been working with refugees, tortured persons, trafficked people and other survivors of political violence and disasters in many countries. His writings have appeared in 18 languages. The 'International Association of Jungian Studies' gave him the 'C.G. Jung 2022 Award' for life-time contribution to Jungian scholarship.**

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**The Analytical Psychotherapy Training:  
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2023 / 2024**

**11<sup>th</sup> November 2023**

**13<sup>th</sup> January 2024**

**9<sup>th</sup> March 2024**

**11<sup>th</sup> May 2024**

**15<sup>th</sup> June 2024**

A series of papers which illustrate the influence and application of Jungian and psychoanalytic concepts to the practice of analytical psychotherapy.

**BRITISH/  
PSYCHOANALYTIC  
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**Saturday 11<sup>th</sup> November 2023**

**IN THE STREAM:**

**REFLECTIONS ON TRANSLATING THE ORIGINAL PROTOCOLS FOR  
MEMORIES, DREAMS AND REFLECTIONS**

*(Philemon Foundation/Princeton, Edited by Sonu Shamdasani  
Translated by Heather McCartney and John Peck)*

**Heather McCartney**



*From the Philemon Foundation: In 1963, Memories, Dreams, Reflections by C. G. Jung, recorded and edited by Aniela Jaffé was published and swiftly became a bestseller. Since then, it has been regarded as the primary source of information concerning C. G. Jung's life and work, with sales nearing a million in English alone. In short, it is the work by which Jung has come to be known by the public at large.*

*The protocols of Aniela Jaffé's original conversations with Jung reveal that significant material was withheld in the published version, and that much had been edited. While the published version of Memories, Dreams, Reflections by C. G. Jung was cast in the form of a more or less chronological life narrative, the protocols show Jung ranging across an array of subjects in an associative manner in a single conversation, and discovering meaningful connections that he had hitherto not realized, aided by Aniela Jaffé's sensitive questioning and Kurt Wolff's prompting.*

*The protocols present not only recollections of times past, but a critical chapter in Jung's evolving self-understanding and the elaboration of his work, and a window into his own personal cosmology, as elaborated in his Red Book and Black Books, and only hinted at in his published writings. They function as a bridge that links Jung's life and personal relations with his work and professional collaborations. For a contemporary reader, they provide a vivid impression of being in Jung's presence and hearing him speak openly about his life in a manner that is in turn questing, profound, witty and melancholic."\**

The world was entering the archetypally loaded epoch of plague as I undertook work in earnest on the translation of this text. As nature itself seemed to pause and the curious sun-filled days of early lockdown began to be metabolised, I was immersed in deep engagement with this archetypally quasi-hyperlinked text. Online exercise classes, sourdough baking and banana bread punctuating the sombre calculations of R numbers and death counts passed me by completely. Here was this profound immersion in a stream of synchronicity-rich material which was at times striking. In this paper, I will explore this remarkable confluence of external world events with engagement in depth with Jung's profound wisdom about the reality of the psyche and how this interpenetration illustrates that "there are things in the psyche which I do not produce but which produce themselves and have their own life."

**\*From the Philemon Foundation Introduction**

Heather McCartney is a Jungian Analytical Psychotherapist in practice in Cheltenham. She has served as Chair of the APTC training in Birmingham. She is the translator of Analytical Psychology in Exile: The Correspondence of C. G. Jung and Erich Neumann (Philemon Foundation Series): 10

On Theology and Psychology: The Correspondence of C. G. Jung and Adolf Keller: 1 (Philemon Foundation Series, 1)  
Psychology of Yoga and Meditation: Lectures Delivered at ETH Zurich, Volume 6: 1938–1940: 22 (Philemon Foundation Series, 22)

**Saturday 13<sup>th</sup> January 2024**

**"A NEW HEAVEN AND A NEW EARTH"  
INDIVIDUATION AS TRANSFORMATION**

**Murray Stein**

This lecture will address the question of the ultimate goal of the individuation process. Individuation is generally understood as a psychological and spiritual developmental process that continues from birth to death and advances in several discrete stages. It has a beginning, a middle and an end in chronological order, which contribute to the development of ego-consciousness and personal identity. This horizontal dimension of temporality is coordinated with a vertical dimension of timelessness. Visions, dreams, and synchronistic events introduce messages of the Self into ego-consciousness. These help individuals to create a myth of meaning for their life. Temporality and atemporality intersect continually throughout the individuation process, and at certain moments in life these intersections create significant transformations. This lecture will describe the goal of these transformations as the creation of a state of consciousness that may be called the realization of "a new heaven and a new earth."

Murray Stein, Ph.D. is a Training and Supervising Analyst at the International School of Analytical Psychology Zurich. He has been president of the International Association for Analytical Psychology (2001-2004) and President of ISAPZURICH (2009-2013) and lectures internationally. He is the author of Jung's Map of the Soul, Outside Inside and All Around, The Mystery of Transformation and many other books and articles. Six volumes of his Collected Writings have been published to date. He lives in Switzerland and has a private practice in Zurich and from his home in Goldiwil.

**Saturday 9<sup>th</sup> March 2024**

**A TREASURE BURIED IN THE FIELD:  
THE RELEVANCE OF THE NUMINOUS IN ANALYTIC THEORY  
AND PRACTICE**

**Katerina Sarafidou**



Numinous experiences go beyond the limits of conventional understanding and confront us with an object of such power that words to explain it fail. The numinous marks the limits of reason together with a sense of what might lie beyond those limits. Such numinous experiences often arise in analysis and are described in texts, whether they are referred to as numinous, aesthetic, sublime, uncanny or other but the understanding of their nature, value and impact varies widely. This seminar will explore the role of numinous experiences in psychoanalytic and Jungian thought, including as it has been elucidated through Jung's Red Book. It will consider their role for psychological growth and their implications for clinical practice and the analytic attitude.

Katerina Sarafidou is an honorary member of the British Jungian Analytic Association and Head of Research at the MSc Psychodynamics of Human Development, run by Birkbeck College and the British Psychotherapy Foundation. She is carrying out academic research at the Warburg Institute and has done educational consultancy work on behalf of several psychoanalytic and Jungian trainings in England. She is one of the three founders of The Circle of Analytical Psychology, which offers a 2-year study on Jung's Liber Novus.

**APPLICATION DETAILS FOR NOVEMBER 2023**

This lecture will take place at St Paul's Convent, 94 Selly Park Road, Selly Park, Birmingham B29 7LL and via Zoom between 10.15am and 3pm

The fees for this lecture are: In-Person - £95.00 and £70.00 (for full time students)

Zoom - £85.00 and £60.00 (for full time students)

Bookings should be made/confirmed as soon as possible to avoid disappointment.

**APPLICATION DETAILS FOR MARCH, MAY AND JUNE 2024**

These lectures will take place at St Paul's Convent, 94 Selly Park Road,

Selly Park, Birmingham B29 7LL and via Zoom between 10.15am – 12.45pm

The fees for these lectures are £50 for WMIP members and £60 for non-WMIP members whether attending in person or via Zoom

**APPLICATION DETAILS FOR JANUARY 2024**

This event will be held via Zoom Video conferencing between 10:15 and 12:45.

The fee for this lecture is £50 for WMIP members and £60 for non-WMIP members

**PLEASE REFER TO THE SEPARATE BOOKING FORM FOR DETAILS OF THE BLOCK BOOKING DISCOUNT**

**PAYMENT DETAILS**

**Please make BACS payments as follows:**

Account Name: The Training in Jungian Analytical Psychotherapy

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